Lampiran 2

**Rencana Penyelesaian Studi**

**Program Jalur Cepat Magister-Doktor FMIPA UI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No | Semester | Kode | Nama Mata Kuliah | SKS |
| 1 | 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 | 2 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 | 3 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 | 4 |  |  |  |
| 15 |  |  |  |
| Total |  |
| 16 | 5 |  |  |  |
| 17 | 6 |  |  |  |
| 18 | 7 |  |  |  |
| 19 |  |  |  |
| 20 | 8 |  |  |  |
| Total |  |
| Grand Total |  |